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| **A picture containing text, vector graphics  Description automatically generated** | | | | **Local Plan**  Publication Stage  Representation Form | | | | | | | | | | | | | | | | | | **Ref:**  **(For official use only)** | |
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| **Name of the Local Plan to which this representation relates:** | | | | | | | | | | | | | | | **South Staffordshire Council Local Plan 2018 - 2039** | | | | | | | | |
| **Please return to South Staffordshire Council BY 12 noon Friday 23 December 2022** | | | | | | | | | | | | | | | | | | | | | | | |
| This form has two parts –  Part A – Personal Details: need only be completed once.  Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make. | | | | | | | | | | | | | | | | | | | | | | | |
| **Part A** | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Personal Details\* | | | | |  | | |  | |  | | |  | | |  | 2. Agent’s Details (if applicable) | | | | | | |
| \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable)*  *boxes below but complete the full contact details of the agent in 2.* | | | | | | | | | | | | | | | | | | | | | | | |
| Title | | | | | Mr | | | | | | | |  | | | | Mr | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| First Name | | | | | Jonathan | | | | | | | |  | | | | Sam | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| Last Name | | | | | Tomlinson | | | | | | | |  | | | | Silcocks | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| Job Title | | | | |  | | | | | | | |  | | | | Director | | | | | | |
| (where relevant) | | | | | | | | | | | | | | | | |  | | | | | | |
| Organisation | | | | | Heyford Developments | | | | | | | |  | | | | Harris Lamb | | | | | | |
| (where relevant) | | | | | | | | | | | | | | | | |  | | | | | | |
| Address Line 1 | | | | | c/o Agent | | | | | | | |  | | | | Grosvenor House | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| Line 2 | | | | |  | | | | | | | |  | | | | 75-76 Francis Road | | | | | | |
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| Line 3 | | | | |  | | | | | | | |  | | | | Edgbaston | | | | | | |
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| Line 4 | | | | |  | | | | | | | |  | | | | Birmingham | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| Post Code | | | | |  | | | | | | | |  | | | | B16 8SP | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| Telephone Number | | | | |  | | | | | | | |  | | | | 0121 455 9455 | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | |
| E-mail Address | | | | |  | | | | | | | |  | | | | sam.silcocks@harrislamb.com | | | | | | |
| (where relevant) | | | | | | | | | | | | | | | | |  | | | | | | |
| **Part B – Please use a separate sheet for each representation** | | | | | | | | | | | | | | | | | | | | | | |
| Name or Organisation: | | | | | | | | | | | | | | | | | | | | | | |
| 3. To which part of the Local Plan does this representation relate? | | | | | | | | | | | | | | | | | | | | | | |
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| Paragraph | | 1.2 | | | Policy | | |  | | | Policies Map | | | | | | | |  | | | |
| 4. Do you consider the Local Plan is : | | | | | | | | | | | | | | | | | | | | | | |
| (1) Legally compliant  (2) Sound | | | | | | Yes  Yes | | | | ✓ | | | | | | |  | | | No  No | |  |
|  | | | | | | |  |
|  | | | | | | | ✓ |
| (3) Complies with the  Duty to co-operate Yes No  ✓ | | | | | | | | | | | | | | | | | | | | | | |
| Please tick as appropriate | | | | | | | | | | | | | | | | | | | | | | |
| 5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments. | | | | | | | | | | | | | | | | | | | | | | |
| The proposed plan period is 2018 to 2039. Paragraph 22 of the Framework requires Local Plans to have a “minimum” 15 year plan period from the point of adoption. Consequently, the South Staffordshire Local Plan must be adopted in March 2024 at the latest for this requirement to be met, which is very unlikely.  Table 1 – Stages of Plan Making, of the consultation draft Plan advises that it is expected that the Plan will be adopted in “winter 2023/24”. There is, therefore, no scope for the plan making process to slip. In our experience the plan making process is often delayed, and there is a real danger that the emerging Plan will not have a minimum 15 year plan period.  For the Council’s timetable to be met, if the Plan is submitted for examination in “spring 2023”, which is probably optimistic with the number of representations that are likely to be received, there will be approximately 9 months for:   * an Inspector to be appointed * hearing sessions to be timetabled and completed * the Inspector to produce their report * the completion of Main Modification consultation * The Inspector to report back following the completion of Main Modification consultation; and * the Plan to be formally adopted by the Council.   From our experience with other Local Plan examinations this is unrealistic.  (Continue on a separate sheet /expand box if necessary) | | | | | | | | | | | | | | | | | | | | | | |
| 6. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. | | | | | | | | | | | | | | | | | | | | | | |
| The Plan period should be increased by a further 2 years to ensure that the Plan has a 15 year time horizon. At the same time, the housing requirement should be increased on a pro-rata basis and additional allocations made in the Plan.  (Continue on a separate sheet /expand box if necessary) | | | | | | | | | | | | | | | | | | | | | | |
| ***Please note:*** *In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.*  ***After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues he or she identifies for examination.*** | | | | | | | | | | | | | | | | | | | | | | |
| 7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)? | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  |  | **No**, I do not wish to  participate in  hearing session(s) | | | | | | | | | | | ✓ | | | | | **Yes**, I wish to participate in  hearing session(s) | | | | |
| Please note that while this will provide an initial indication of your wish to participate in hearing session(s), you may be asked at a later point to confirm your request to participate. | | | | | | | | | | | | | | | | | | | | | | |
| 8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary: | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| We have significant concerns that the Plan period is too short and this will result in insufficient housing allocations being made in the Plan to ensure the delivery of housing and employment land. This is a critical matter, and we request the opportunity to discuss it during the Hearing sessions. | | | | | | | | | | | | | | | | | | | | | | |
| ***Please note*** *the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in*  *hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.*  **Representations cannot be kept confidential and will be available for public scrutiny, including your name and/or organisation (if applicable). However, your contact details will not be published.** | | | | | | | | | | | | | | | | | | | | | | |

**Data Protection**

Your details will be added to our Local Plans Consultation database so that we can contact you as the review progresses. South Staffordshire Council will process your personal data in accordance with the Data Protection Act 2018 and the General Data Protection Regulations (GDPR). Our Privacy Notice can be viewed at <https://www.sstaffs.gov.uk/planning/strategic-planning--data-protection.cfm>

**Please return the form via email to** [**localplans@sstaffs.gov.uk**](mailto:localplans@sstaffs.gov.uk) **or by post to South Staffordshire Council, Community Hub, Wolverhampton Road, Codsall, South Staffordshire WV8 1PX**