

	<p><b>Local Plan</b> Publication Stage Representation Form</p>	<p><b>Ref:</b>  <b>(For official use only)</b></p>
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**Name of the Local Plan to which this representation relates:**

**South Staffordshire Council  
Local Plan 2023 - 2041**

**Please return to South Staffordshire Council by 12 noon Friday 31 May 2024**

This form has two parts –  
 Part A – Personal Details: need only be completed once.  
 Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

## Part A

### 1. Personal Details\*

*\*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.*

### 2. Agent's Details (if applicable)

Title	<input type="text" value="Mr"/>	<input type="text" value="Miss"/>
First Name	<input type="text" value="Joe"/>	<input type="text" value="Ellie"/>
Last Name	<input type="text" value="Jones"/>	<input type="text" value="Liggins-Hughes"/>
Job Title (where relevant)	<input type="text" value="Regional Director"/>	<input type="text" value="Planner"/>
Organisation (where relevant)	<input type="text" value="Richborough"/>	<input type="text" value="Pegasus Group"/>
Address Line 1	<input type="text"/>	<input type="text" value="Fifth Floor"/>
Line 2	<input type="text"/>	<input type="text" value="1 Newhall Street"/>
Line 3	<input type="text"/>	<input type="text" value="Birmingham"/>
Line 4	<input type="text"/>	<input type="text" value="West Midlands"/>
Post Code	<input type="text"/>	<input type="text" value="B3 3NH"/>
Telephone Number	<input type="text"/>	<input type="text" value="0121 308 9570"/>
E-mail Address (where relevant)	<input type="text"/>	<input type="text" value="ellieligginshughes@pegasusgroup.co.uk"/>

## Part B – Please use a separate sheet for each representation

Name or Organisation:

3. To which part of the Local Plan does this representation relate?

Paragraph  Policy  Policies Map

4. Do you consider the Local Plan is :

(1) Legally compliant	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
(2) Sound	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
(3) Complies with the Duty to co-operate	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>

Please tick as appropriate

5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.

If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.

Please see attached representations which respond to policies and supporting text on:

DS1- Green Belt  
 DS2- Green Belt Compensatory Improvements  
 DS4- Development Needs  
 DS5 – The Spatial Strategy to 2041  
 HC1- Housing Mix  
 HC2- Housing Density  
 HC3- Affordable Housing  
 HC4- Homes for older people and others with special housing requirements  
 HC8 - Self-build and Custom Housebuilding  
 HC10- Design Requirements  
 HC12- Space About Dwellings and Internal Space  
 HC14- Health Infrastructure  
 HC15- Education  
 HC17- Open Space  
 HC18- Sports facilities and playing pitches  
 EC11- Infrastructure  
 EC12 – Sustainable Transport  
 NB1 – Protecting, enhancing and expanding natural assets  
 NB2- Biodiversity



NB4- Landscape Character

NB6A: Net zero new build residential development (operational energy) Sustainable Construction

NB6C: Embodied carbon and waste

(Continue on a separate sheet /expand box if necessary)

6. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

See accompanying representations.

(Continue on a separate sheet /expand box if necessary)

**Please note:** In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.

**After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues he or she identifies for examination.**

7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)?

**No**, I do not wish to participate in hearing session(s)

**Yes**, I wish to participate in hearing session(s)

Please note that while this will provide an initial indication of your wish to participate in hearing session(s), you may be asked at a later point to confirm your request to participate.

8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary:

Please see accompanying representations.

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.

**Representations cannot be kept confidential and will be available for public scrutiny, including your name and/or organisation (if applicable). However, your contact details will not be published.**

**Data Protection**

Your details will be added to our Local Plans Consultation database so that we can contact you as the review progresses. South Staffordshire Council will process your personal data in accordance with the Data Protection Act 2018 and the General Data Protection Regulations (GDPR). Our Privacy Notice can be viewed at [Data Protection \(Strategic Planning\) | South Staffordshire District Council \(sstaffs.gov.uk\)](#)

Please return the form via email to [localplans@sstaffs.gov.uk](mailto:localplans@sstaffs.gov.uk) or by post to South Staffordshire Council, Community Hub, Wolverhampton Road, Codsall, South Staffordshire WV8 1PX