19 Country Park Pond 20 Note: This drawing is for illustrative purposes only and is subject to survey and detailed design.



| REVISION: | D: | C: | DATE: | | | |
|-------------------------|---|--------------------------------------|---------------------------------------|--|--|--|
| | 0 20 | 50 | | | | |
| Ф — — КЕҮ | | | | | | |
| | | | | | | |
| | Site locat 102.33 Ac 41.41 Heo | res/ | | | | |
| | • | idential oment pote s/ 1.08 He | | | | |
| | Proposed residentia developm | al | | | | |
| | Public op space | en | | | | |
| | Existing landscap | e | | | | |
| | Proposed landscap | | | | | |
| | Proposed indicative Sustainal drainage | 1 | | | | |
| | Key pedestria routes | n | | | | |
| | Existing p footpaths routes | | | | | |
| KEY DESIGN PRINCIPLES | | | | | | |
| | | icular acce | ess proposed via | | | |
| 2. Existing into nev | Codsall Road; Existing on-site public footpath incorporated into new streets and green infrastructure | | | | | |
| | rsions pro treed froi | | retained | | | |
| 4. Existing | , track to b | e rational | ised with some | | | |
| | | | oility splays; twork joining | | | |
| | isting publ nousing fro | | | | | |
| context | ual charac | teristics; | - | | | |
| 7. Formal develop | tree lined ment; | approach | into | | | |
| | | | e legibility and e development; | | | |
| | inks/corria | | ating existing | | | |
| | olock struc on contex | | ıt of housing iples; | | | |
| 11. Low der plots (d | nsity housi rawing on | ng patterr | is with verdant | | | |
| | treet safe | guarding p | otential bus | | | |
| | lots retain | | ig landscape; | | | |
| | lensity dev aped edge | | | | | |
| and hec | and hedgerow; | | | | | |
| drainag | e; | | aces (LEAP/ | | | |
| LAP); | | | es to define | | | |
| green li | nks/ corri | dors; | n Belt boundary; | | | |
| and 20. New wo | | | , , , , , , , , , , , , , , , , , , , | | | |





PRELIMINARY

RICHBOROUGH ESTATES LTD PROJECT: LAND OFF CODSALL ROAD, PALMER'S CROSS

| RAWING TITLE: ROPOSED ILLUSTRATIVE MASTERPLAN - OPTION B | | | | | |
|---|----------------------|----------------|--|--|--|
| JOB NUMBER: 30211 | DRAWING NUMBER: 6 | REVISION: - | | | |
| DATE: 27.02.2018 | D CJL | C CJL | | | |
| SCALE: 1:2000@A1 | | | | | |
| PURPOSE OF ISSUE: | | | | | |
| 27.02.2018 SCALE: 1:2000@A1 | 5 | • | | | |